



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES  
STATE EQUIPMENT FLEET HEADQUARTERS  
2200 EAST 42ND AVE (RM#311)  
ANCHORAGE, ALASKA 99508

June 5, 2009

**AMENDMENT No: Two (2)**

**INVITATION TO BID: SEF-1465**

**ITB TITLE: Trailer Mounted Provers**

**BID OPENING DATE: 6/17/2009**

**THE FOLLOWING CHANGES ARE NECESSARY:**

SECTION III, SPECIFICATIONS, DOCUMENTATION REQUIRED. The reference we ask for needs to be from a customer who has received a prover from the manufacturer offered by the bidding company. Also, the warranty station is required to have either an ASE certified mechanic, as stated, or a manufacturer trained and approved mechanic.

SECTION III, SPECIFICATIONS, SECTION 1.0. PROVER TANK, paragraphs 1.1 through 1.4. These four paragraph items will now be asterisked items, and followed by space for more information, as shown below. See Section II, Standard Terms and Conditions, paragraph 42.2—42.4 for further information on asterisked items.

- 1.1 Built to N.I.S.T. Handbook 105-3 to be published April 2009, OIML R-120 and API Manual of Petroleum Measurement, Chapter 4. Calibration. NVLAP calibration required.

(\*) \_\_\_\_\_  
\_\_\_\_\_.

- 1.2 Nominal capacity to be 400 U.S. gallons, calibrated to “deliver” at plus 60 degrees Fahrenheit.

(\*) \_\_\_\_\_  
\_\_\_\_\_.

- 1.3 Nominal diameter may range from 60 inches to 84 inches to meet overall height requirement of trailer.

(\*) \_\_\_\_\_  
\_\_\_\_\_.

- 1.4 Nominal height may be up to approximately 85 inches to meet overall height requirement of trailer.

(\*) \_\_\_\_\_  
\_\_\_\_\_.

SECTION III, SPECIFICATIONS, paragraph 1.9.2., Pump. At end of sentence, add “to be direct wired to reel.”

(\*)\_\_\_\_\_

SECTION III, SPECIFICATIONS, paragraph 1.9.3., Power Cable. At end of sentence, add “to be 15 amp, standard three-prong (no twist lock).”

(\*)\_\_\_\_\_

SECTION III, SPECIFICATIONS, paragraph 2.1.1. This paragraph regarding trailer construction is now an asterisked statement requiring bidder information:

(\*)\_\_\_\_\_

SECTION III, SPECIFICATIONS, SECTION 4.1. , Trailer and Prover Dimensions, paragraphs 4.1.1—4.1.3, shall be asterisked items.

4.1.1. Overall length shall not exceed 19 feet.

(\*)\_\_\_\_\_

4.1.2. Overall height shall not exceed 9 feet.

(\*)\_\_\_\_\_

4.1.3. Overall width shall not exceed 8 feet.

(\*)\_\_\_\_\_

A signed copy of this amendment must accompany the bid or be received by the STATE EQUIPMENT FLEET, 2200 East 42nd Ave (Rm#316), ANCHORAGE, ALASKA 99508, prior to the time set for the opening of the bid.

This amendment consists of two pages.

Signature on Original .  
Cathi Dwyer  
Contracting Officer  
(907) 269-0786

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date